

## Certificate of Analysis

|                                                                                                                                                                                                                                      |             |                            |                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|--------------------------------------------------------------------|
| <b>Product: Similac Stage 2 Russia Mid Tier, List No. S281/B0</b>                                                                                                                                                                    |             |                            |                                                                    |
| Batch No.                                                                                                                                                                                                                            | 6YX3100124  |                            |                                                                    |
| MFG                                                                                                                                                                                                                                  | 02.07.21    |                            |                                                                    |
| EXP                                                                                                                                                                                                                                  | 02.07.23    |                            |                                                                    |
| Ref. No.                                                                                                                                                                                                                             | 390658436   |                            |                                                                    |
| <u>Test</u>                                                                                                                                                                                                                          | <u>Unit</u> | <u>Results of Analysis</u> | <u>Specification</u>                                               |
| Fat                                                                                                                                                                                                                                  | g/100 g     | 27.51                      | 25.65 - 29.70                                                      |
| Protein                                                                                                                                                                                                                              | g/100 g     | 11.89                      | 11.21 - 12.98                                                      |
| Moisture                                                                                                                                                                                                                             | g/100 g     | 2.38                       | 2.00 - 3.00                                                        |
| Vitamin A                                                                                                                                                                                                                            | IU/100 g    | 2127                       | 1067 - 2200                                                        |
| Vitamin C                                                                                                                                                                                                                            | mg/100 g    | 85                         | 42 - 113                                                           |
| Sediment                                                                                                                                                                                                                             |             | A                          | "A" Maximum ADMI                                                   |
| pH                                                                                                                                                                                                                                   |             | 6.8                        | 6.5 - 7.0                                                          |
| Appearance/Color                                                                                                                                                                                                                     |             | Normal                     | Normal                                                             |
| Flavor and Aroma                                                                                                                                                                                                                     |             | Normal                     | Normal                                                             |
| Standard Plate Count                                                                                                                                                                                                                 | cfu/g       | 480                        | No 2 > 1000 cfu/g, no 1 > 5000 cfu/g, from 5 individual containers |
| <i>E. coli</i>                                                                                                                                                                                                                       | /11 g       | Negative                   | Negative in 11 g                                                   |
| <i>Salmonella</i>                                                                                                                                                                                                                    | /1500 g     | Negative                   | Negative in 1500 g                                                 |
| <i>S. aureus</i>                                                                                                                                                                                                                     | /11 g       | Negative                   | Negative in 11 g                                                   |
| <i>B. cereus</i>                                                                                                                                                                                                                     | cfu/g       | <10                        | 100 cfu/g maximum                                                  |
| Enterobacteriaceae                                                                                                                                                                                                                   | /100 g      | Negative                   | Negative in 100 g (5 samples)                                      |
| Comments: N/A                                                                                                                                                                                                                        |             |                            |                                                                    |
| <div style="display: flex; justify-content: space-between;"> <div> <p>03SEP2021 <i>W. Hopper</i> MARY HOPPER</p> <p>Date Prepared by ANI QA</p> </div> <div> <p>03SEP21 <i>Alma</i></p> <p>Date Approved by ANI QA</p> </div> </div> |             |                            |                                                                    |