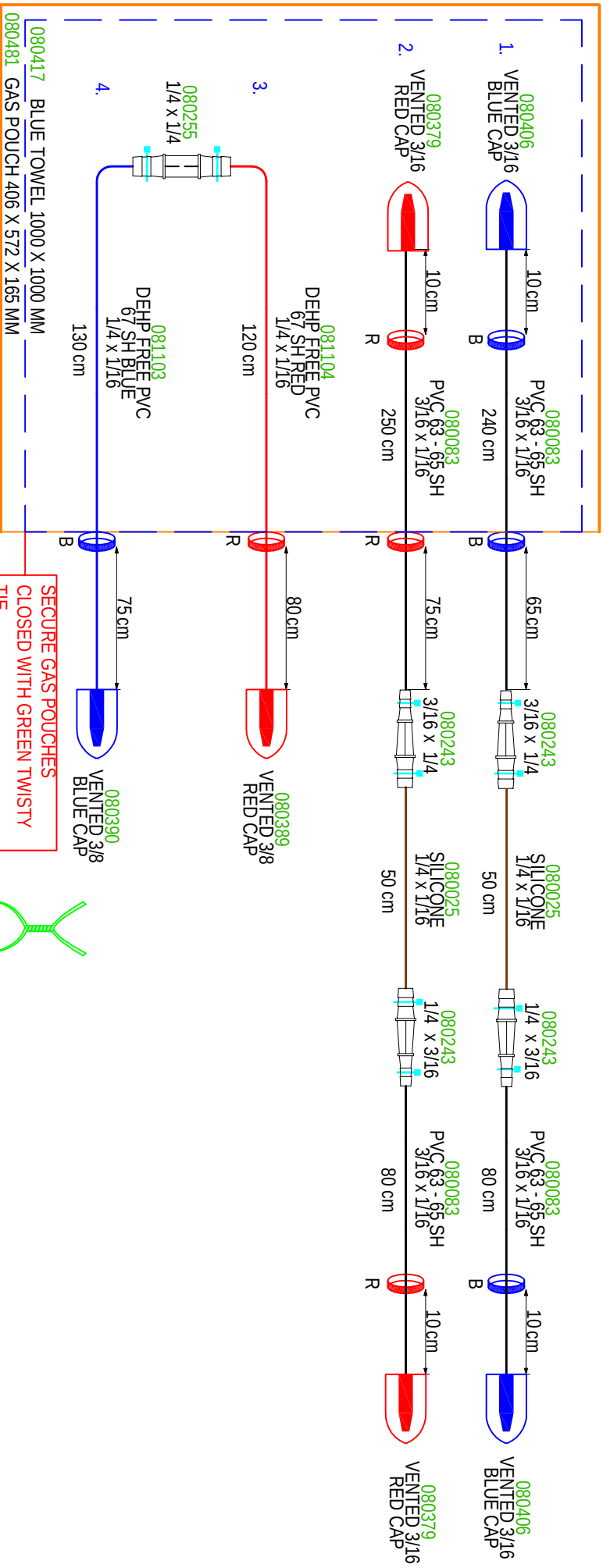


CUSTOMER:	
CHISINAU	DESCRIPTION:
MOLDOVA	CHILD PACK <6 KG

PRODUCT CODE: **DRAWING TYPE:** **Total Priming Volume:**

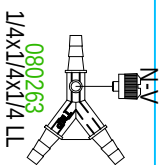
DRAWN BY:	STEPHEN ELYNN	ISSUED:	08/12/2016	ISSUE No:	5
INT. AMEND:	29/09/2017-SF	AMENDED:	16/04/2019-SF	SHEET No:	1/5

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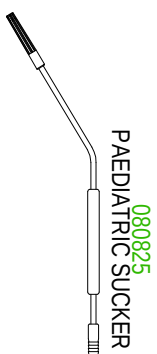




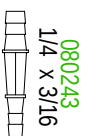
7. 080243
1/4 x 3/16
080520 PEEL POUCH 100 X 150 MM



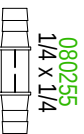
8. 080263
1/4x1/4x1/4 LL
080523 PEEL POUCH 100 X 200 MM



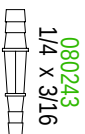
9. 080825
PAEDIATRIC SUCKER
LENGTH CUT TO - 50 cm
080509 VIEWREEL 100 mm
080509 VIEWREEL 100 mm



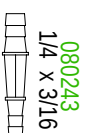
10. 080243
1/4 x 3/16
080520 PEEL POUCH 100 X 150 MM



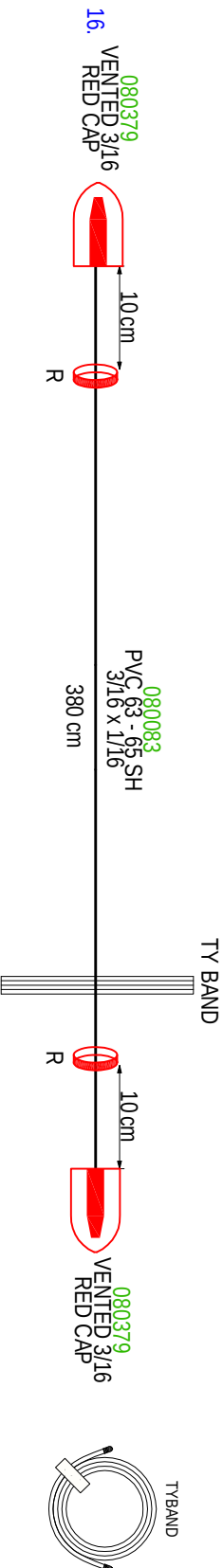
11. 080255
1/4 x 1/4
080520 PEEL POUCH 100 X 150 MM



12. 080243
1/4 x 3/16
080520 PEEL POUCH 100 X 150 MM



13. 080243
1/4 x 3/16
080520 PEEL POUCH 100 X 150 MM



CUSTOMER:

CHISINAU
MOLDOVA

DESCRIPTION:

CHILD PACK <6 KG

PRODUCT CODE:

CX-MI.026

DRAWING TYPE:

PRODUCTION

Total Priming Volume:

DRAWN BY:

STEPHEN FLYNN

ISSUED:

08/12/2016

ISSUE No: 5

INT. AMEND:

29/09/2017-SF

AMENDED:

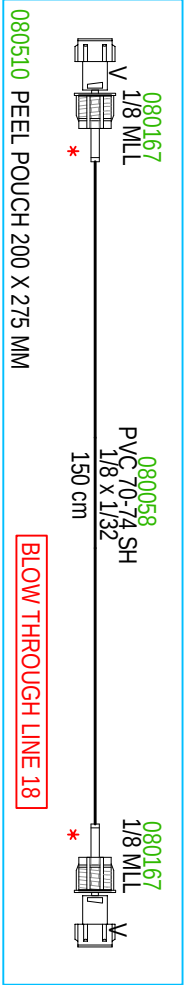
16/04/2019-SF

SHEET No: 2/5

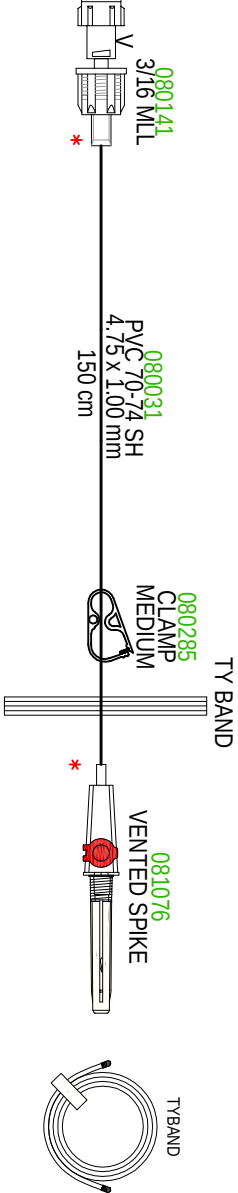
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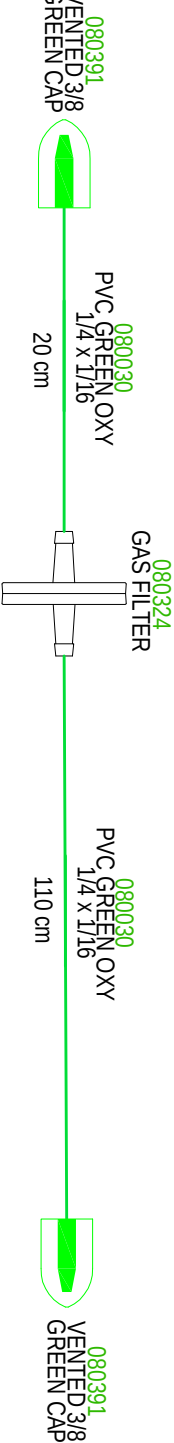
17.



18.



19.



CUSTOMER:

CHISINAU
MOLDOVA

DESCRIPTION:

CHILD PACK <6 KG

PRODUCT CODE:

CX-ML026

DRAWING TYPE:

PRODUCTION

Total Priming Volume:

DRAWN BY: STEPHEN FLYNN

ISSUED: 08/12/2016

ISSUE No: 5

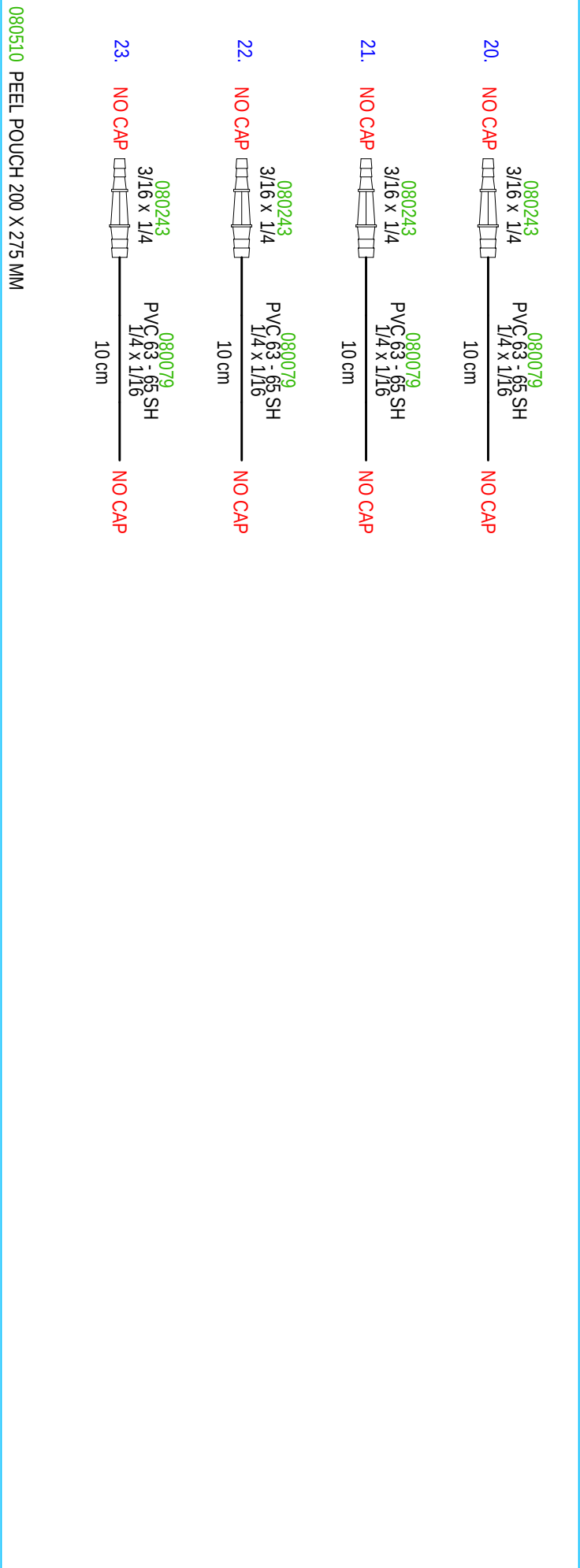
INT. AMEND: 29/09/2017-SF

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SHEET No: 3/5

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080510 PEEL POUCH 200 X 275 MM

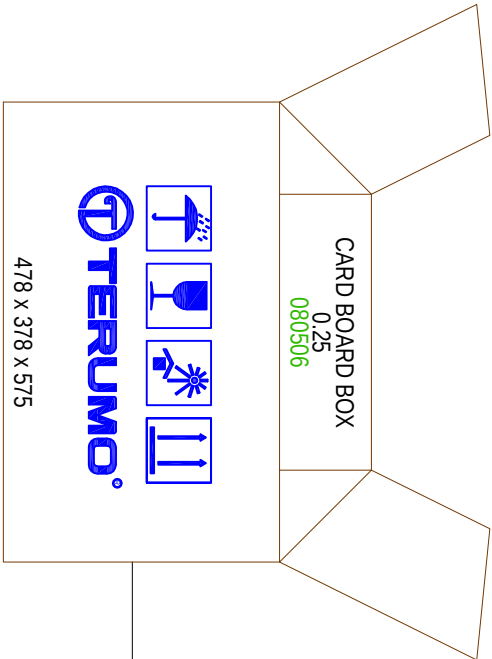
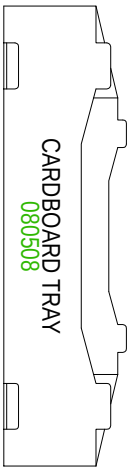
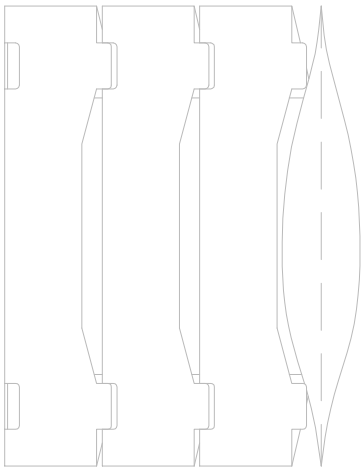
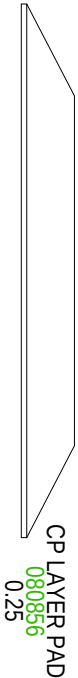
080483 GAS POUCH 508 X 648 X 165 MM

CUSTOMER:		DESCRIPTION:	
CHISINAU		CHILD PACK <6 KG	
MOLDOVA			
PRODUCT CODE:		Total Priming Volume:	
CX-ML026		DRAWING TYPE: PRODUCTION	

DRAWN BY:	STEPHEN FLYNN	ISSUED:	08/12/2016	ISSUE No:	5
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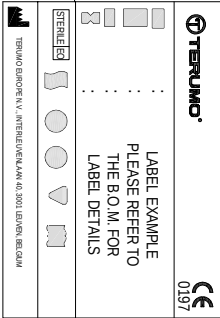
TERUMO



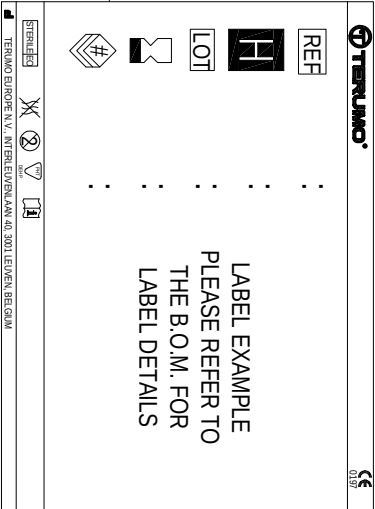
PACKING INFORMATION

EACH GAS POUCH IS TO BE PACKED IN A CARDBOARD TRAY, ONE ON TOP OF ANOTHER. 4 PACKS PER BOX

PACK LABEL EXAMPLE



BOX LABEL EXAMPLE



CUSTOMER:

CHINAU
MOLDOVA

DESCRIPTION:

CHILD PACK <6 KG

PRODUCT CODE:

CX-MI026

DRAWING TYPE:

PRODUCTION

Total Priming Volume:

DRAWN BY:

ISSUED: 08/12/2016

ISSUE No: 5

INT. AMEND:

AMENDED: 16/04/2019-SF

SHEET No: 5/5

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