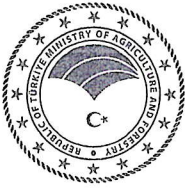
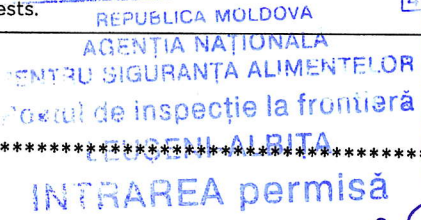
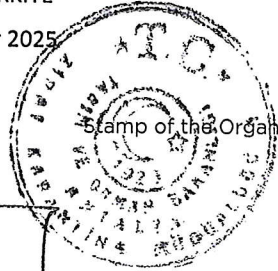
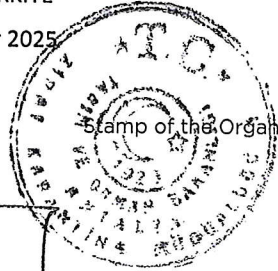
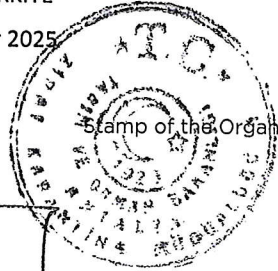
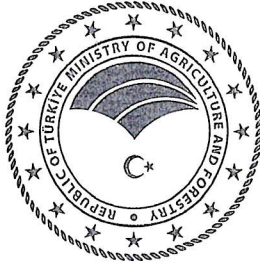


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |                                                                                                                                  |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|---------------------------------------------------|-----------------------------------|--|--------------------------|------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--------------------------------|
| <b>1 - Name and address of exporter</b><br><br>SEMIRS GIDA TARIM DIS TICARET VE SANAYI LIMITED Sirketi<br>KASAPCAYIRI CAD. OZDEMIRLER OZDEMIRLER KAYRA APT. 2 / 4<br>NARENCIYE MAH. /Kumluca /ANTALYA/ TURKIYE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2 - PHYTOSANITARY CERTIFICATE</b><br><b>NO: EC/TR A 6200429</b><br><br><br>ORIGINAL                      |                                                                                                                                  |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>3 - Declared name and address of consignee</b><br><br>SC DORVIC GRUP SRL<br>MD-6513, R- UL ANENII NOI S.CALFA MOLDOVA /COD TVA<br>1005600024859/3000889 MOLDOVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>4 - Plant Protection Organization of Türkiye to Plant Protection Organization(s) of</b><br><br>MOLDOVA                                                                                      | <b>5 - Place of origin</b><br><br>TÜRKİYE                                                                                        |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>6 - Declared means of conveyance</b><br><br>BY FRIGORIFIC TRUCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  <b>REPUBLIC OF TÜRKİYE</b><br><b>MINISTRY OF AGRICULTURE</b><br><b>AND FORESTRY</b>                         |                                                                                                                                  |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>7 - Declared point of entry</b><br><br>MOLDOVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>8 - Distinguishing marks; number and description of packages; name of the product: botanical name of plants</b><br><br>SEE ATTACHMENT<br>*****<br><b>9 - Quantity declared</b><br><br>***** |                                                                                                                                  |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>10 - This is to certify that the plants, plant products or other regulated articles described above:</b><br>- have been inspected and/or tested according to appropriate official procedures, and<br>- are considered to be free from the quarantine pests specified by the importing country, and<br>- to conform with the current phytosanitary requirements of the importing country, including those for regulated non-quarantine pests, and<br>- are deemed to be practically free from other pests.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                                                                                                  |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>11 - Additional declaration</b><br><br>SEE ATTACHMENT<br>*****<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                  |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <table border="1"> <tr> <td colspan="2" data-bbox="65 1621 794 1659"> <b>DISINFESTATION AND/OR DISINFECTION TREATMENT</b> </td> <td data-bbox="794 1621 1528 1659"> <b>18 - Place of issue</b><br/><br/> ANTALYA/TÜRKİYE </td> </tr> <tr> <td colspan="2" data-bbox="65 1659 794 1767"> <b>12 - Treatment</b><br/><br/> NONE </td> <td data-bbox="794 1659 1528 1767"> Date<br/> 13 November 2025 </td> </tr> <tr> <td data-bbox="65 1767 432 1856"> <b>13 - Chemical (Active Ingredient)</b><br/><br/> NONE </td> <td data-bbox="432 1767 794 1856"> <b>14 - Duration and Temperature</b><br/><br/> NONE </td> <td data-bbox="794 1767 1528 1856"> Name and signature of authorized officer<br/>  </td> </tr> <tr> <td data-bbox="65 1856 432 1946"> <b>15 - Concentration</b><br/><br/> NONE </td> <td data-bbox="432 1856 794 1946"> <b>16 - Date</b><br/><br/> NONE </td> <td data-bbox="794 1856 1528 1946"> Stamp of the Organization<br/>  </td> </tr> <tr> <td colspan="2" data-bbox="65 1946 794 2105"> <b>17 - Additional Information</b><br/><br/> NONE </td> <td data-bbox="794 1946 1528 2105"> <b>Inspector</b><br/> AZİZ ÖZKAN </td> </tr> </table> |                                                                                                                                                                                                |                                                                                                                                  | <b>DISINFESTATION AND/OR DISINFECTION TREATMENT</b> |  | <b>18 - Place of issue</b><br><br>ANTALYA/TÜRKİYE | <b>12 - Treatment</b><br><br>NONE |  | Date<br>13 November 2025 | <b>13 - Chemical (Active Ingredient)</b><br><br>NONE | <b>14 - Duration and Temperature</b><br><br>NONE | Name and signature of authorized officer<br> | <b>15 - Concentration</b><br><br>NONE | <b>16 - Date</b><br><br>NONE | Stamp of the Organization<br> | <b>17 - Additional Information</b><br><br>NONE |  | <b>Inspector</b><br>AZİZ ÖZKAN |
| <b>DISINFESTATION AND/OR DISINFECTION TREATMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | <b>18 - Place of issue</b><br><br>ANTALYA/TÜRKİYE                                                                                |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>12 - Treatment</b><br><br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Date<br>13 November 2025                                                                                                         |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>13 - Chemical (Active Ingredient)</b><br><br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>14 - Duration and Temperature</b><br><br>NONE                                                                                                                                               | Name and signature of authorized officer<br> |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>15 - Concentration</b><br><br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>16 - Date</b><br><br>NONE                                                                                                                                                                   | Stamp of the Organization<br>               |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |
| <b>17 - Additional Information</b><br><br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | <b>Inspector</b><br>AZİZ ÖZKAN                                                                                                   |                                                     |  |                                                   |                                   |  |                          |                                                      |                                                  |                                                                                                                                  |                                       |                              |                                                                                                                    |                                                |  |                                |

REPUBLIC OF TÜRKİYE  
MINISTRY OF AGRICULTURE  
AND FORESTRY

ATTACHMENT SHEET FOR  
PHYTOSANITARY CERTIFICATE  
OR  
PHYTOSANITARY CERTIFICATE  
FOR RE-EXPORT



REPUBLIC OF TÜRKİYE  
MINISTRY OF AGRICULTURE  
AND FORESTRY

PHYTOSANITARY CERTIFICATE  
OR  
PHYTOSANITARY CERTIFICATE  
FOR RE-EXPORT

NO

EC/TR

A 6200429

DATE

13 November 2025

TO: THE PLANT PROTECTION ORGANIZATION(S) OF

MOLDOVA

ADDITIONAL DECLARATION OR PRODUCT LIST

|                   |                                                |                  |            | GROSS    | NET      |
|-------------------|------------------------------------------------|------------------|------------|----------|----------|
| 960 CARTON BOXES  | FRESH CUCUMBER /Cucumis sativus L.             | 070109228-61-345 | CASTRAVETI | 6720 kg  | 6270 kg  |
| 840 CARTON BOXES  | FRESH TOMATO /Solanum lycopersicum L.          | 070109228-61-345 | ROSII      | 5950 kg  | 5550 kg  |
| 130 CARTON BOXES  | FRESH HOT CHILLI PEPPER /Capsicum<br>annuum L. | 070109228-61-345 |            | 610 kg   | 575 kg   |
| 80 CARTON BOXES   | FRESH TOMATO /Solanum lycopersicum L.          | 070109228-61-345 |            | 540 kg   | 500 kg   |
| 50 CARTON BOXES   | FRESH HOT CHILLI PEPPER /Capsicum<br>annuum L. | 070109228-61-345 |            | 300 kg   | 280 kg   |
| 152 CARTON BOXES  | FRESH TOMATO /Solanum lycopersicum L.          | 070109228-61-345 | ROSII      | 810 kg   | 740 kg   |
| 110 CARTON BOXES  | FRESH PEPPER /Capsicum annuum L.               | 070109228-61-345 | ARDEI      | 620 kg   | 550 kg   |
| 270 CARTON BOXES  | FRESH EGGPLANT /Solanum melongena L.           | 070109228-61-345 | VINETE     | 1755 kg  | 1575 kg  |
| 256 PLASTIC CASES | FRESH SQUASH /Cucurbita pepo L.                | 070109228-61-345 | BOSTAN     | 1560 kg  | 1440 kg  |
| 176 PLASTIC CASES | FRESH PEPPER /Capsicum annuum L.               | 070109228-61-345 | ARDEI      | 1320 kg  | 1200 kg  |
| TOTAL             |                                                |                  |            | 20185 kg | 18680 kg |



PLACE OF ISSUE

ANTALYA/TÜRKİYE

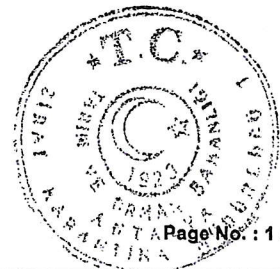
DATE ISSUED

13 November 2025

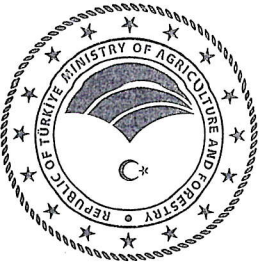
NAME AND SIGNATURE OF AUTHORIZED OFFICER

STAMP OF THE ORGANIZATION

AZİZ ÖZKAN  
Inspector





|                                                                                     |                                                                                                                                                                          |                                                                                                                                          |                  |                           |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------|
| <b>REPUBLIC OF TÜRKİYE</b><br><b>MINISTRY OF AGRICULTURE</b><br><b>AND FORESTRY</b> | <br><b>REPUBLIC OF TÜRKİYE</b><br><b>MINISTRY OF AGRICULTURE</b><br><b>AND FORESTRY</b> | <b>PHYTOSANITARY CERTIFICATE</b><br><b>OR</b><br><b>PHYTOSANITARY CERTIFICATE</b><br><b>FOR RE-EXPORT</b>                                |                  |                           |
|                                                                                     |                                                                                                                                                                          | <b>ATTACHMENT SHEET FOR</b><br><b>PHYTOSANITARY CERTIFICATE</b><br><b>OR</b><br><b>PHYTOSANITARY CERTIFICATE</b><br><b>FOR RE-EXPORT</b> | <b>NO</b>        | <b>EC/TR</b><br>A 6200429 |
|                                                                                     |                                                                                                                                                                          | <b>DATE</b>                                                                                                                              | 13 November 2025 |                           |

**TO: THE PLANT PROTECTION ORGANIZATION(S) OF**

MOLDOVA

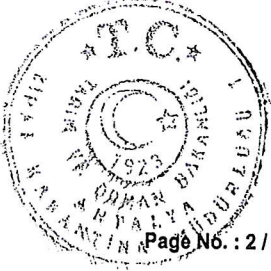
**ADDITIONAL DECLARATION OR PRODUCT LIST**

The consignment complies with Annex V point 84.1, 86.1, 87.1 of Government Decision No. 679/2024 of the National Food Safety Agency of the Republic of Moldova dated 02.10.2024.84.1- That the fruits originate in:A country recognised as being free from Neoleucinodes elegantalis (Guenée) in accordance with the relevant International Standards for Phytosanitary Measures, provided that this freedom status has been communicated in advance in writing to the Commission by the national plant protection organisation of the third country concerned.86.1- That the fruits originate in:a country recognised as being free of Keiferia lycopersicella (Walsingham) in accordance with relevant International Standards for Phytosanitary Measures.87.1- That the fruits: originate in a country free from Thrips palmi Karny in accordance with relevant International Standards for Phytosanitary Measures. The consignment complies with Annex V point 84.1, 86.1, of Government Decision No. 679/2024 of the National Food Safety Agency of the Republic of Moldova dated 02.10.2024.84.1 - That the fruits originate in:A country recognised as being free from Neoleucinodes elegantalis (Guenée) in accordance with the relevant International Standards for Phytosanitary Measures, provided that this freedom status has been communicated in advance in writing to the Commission by the national plant protection organisation of the third country concerned.86.1- That the fruits originate in:a country recognised as being free of Keiferia lycopersicella (Walsingham) in accordance with relevant International Standards for Phytosanitary Measures. The consignment complies with Annex V point 84.1 of Government Decision No. 679/2024 of the National Food Safety Agency of the Republic of Moldova dated 02.10.2024.84.1- That the fruits originate in: A country recognised as being free from Neoleucinodes elegantalis (Guenée) in accordance with the relevant International Standards for Phytosanitary Measures, provided that this freedom status has been communicated in advance in writing to the Commission by the national plant protection organisation of the third country concerned.

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| <b>PLACE OF ISSUE</b><br>ANTALYA/TÜRKİYE | <b>DATE ISSUED</b><br>13 November 2025 |
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|                                                                            |                                                                                                                           |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>NAME AND SIGNATURE OF AUTHORIZED OFFICER</b><br>AZİZ ÖZKAN<br>Inspector | <b>STAMP OF THE ORGANIZATION</b><br> |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|